

MORTGAGE OF REAL ESTATE G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- I, H. C. Moon ----- SEND GREETINGS:

Whereas, I the said H. C. Moon as
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to C. L. King

in the full and just sum of One Hundred Five
(\$105.00) Dollars, to be paid January 1, 1942

with interest thereon from date at the rate of six per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said H. C. Moon
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said C. L. King

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said H. C. Moon
in hand well and truly paid by the said C. L. King

and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

C. L. King,

Those two certain lots of land in Chick Springs Township, Greenville County, said State, said lots being known and designated as Lots Nos. 26 and 27 of the C. L. King lands, as shown on a plat thereof made by S. C. Moon, Surveyor, April 1941, said plat recorded or to be recorded in RMC office for said County, said lots being situated on the east side of the Buncombe road a little less than a quarter mile north of the Super Highway about one and three quarter miles west of the City of Greer, said lot 26 measuring 78 feet on the front or west line, 200 feet on the north line which is also the Will Burgess line, and 175 ft. on the south line which is also the north line of lot 27, there being but three corners to lot 26, Lot 27 measures 50 feet on the front, 80 feet on the rear, and the south line of said lot 27 measures 185 feet.

The foregoing lots were this day conveyed to me by C. L. King, this mortgage being given to secure balance due on purchase price of same.

*Paid in full
24, 1942
L. King
S. L. King
Att'y. Gen.
Bk. 239*

*SATISFIED AND CANCELED OF RECORD
BY OFFICE OF REC'D
M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:50 O'CLOCK
1690*